

**Warwickshire Quality Partnership Application Form**



**Distance Learning Workshops**

Programme Date(s)	Location	Programme Times	Closing Date
20 <sup>th</sup> October 2010	Bulkington Village Centre	10:00am-12:30pm	11 <sup>th</sup> October 2010
21 <sup>st</sup> October 2010	CPAS (Warwick)	10:00am-12:30pm	11 <sup>th</sup> October 2010

**PLEASE PRINT YOUR DETAILS CLEARLY IN BLACK INK AND BLOCK CAPITALS**

**Name:** ..... **NI Number:** .....

**Team/Organisation:** ..... **Division:** .....

**Job Title:** .....

**Work Address:** .....

**Post Code:** ..... **Tel:** .....

**Alternative Format & Learning Needs:** (e.g. Interpreter, Braille).....

**Dietary Needs:** Vegetarian / Vegan / Other .....

**Equal Opportunities**

Warwickshire County Council is an Equal Opportunities Employer. The Council operates a policy to ensure that unfair discrimination does not take place. The information requested can help the Council monitor the effectiveness of its training and development policy. The ethnic groupings are those agreed by the Commission for Racial Equality.

**Gender:** Male / Female

**Do you have a disability?** Yes / No

If yes, please state any additional requirements.....

**White:** British / Irish / Any other white background

**Mixed:** White & Black Caribbean / White & Black African / White & Asian / Any other mixed background

**Asian or British Asian:** Indian / Pakistani / Bangladeshi / Any other Asian background

**Black or Black British:** Caribbean / African / Any other black background

**Chinese Or Other Ethnic Groups:** Chinese / Any other ethnic group

**Not Stated:** If not stated please give reasons why .....

**Applicant Signature:**..... **Date** .....

**Notification of your place will be sent after the closing date.**

**Manager Name:**..... **Signature** ..... **Date** .....

**PLEASE ENSURE ALL COMPLETE, AND RETURN THIS FORM BY THE CLOSING DATE**

**By post to:** Warwickshire Quality Partnership, Adult Health & Community Services, Saltisford Office Park, Ansell Way, Warwick, CV34 4UL

**Or by FAX:** 01926 742974 (External)